## Attorney Docket No. 14XZ130600

☐ Mail Stop PCT

## UTILITY OR DESIGN PATENT APPLICATION TRANSMITTAL

🗷 Mail Stop Patent Application

TO:

|                |                   | P.O. B             | ox 1450   | for Patents<br>22313-1450                  | Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 |  |  |
|----------------|-------------------|--------------------|-----------|--|--|--|--|
| Transm         | nitted he         |                    | ·         | nents for filing under:                    |  |  |  |
|                | ₩ 35              | 5 USC 1            | 111(a) a  | nd 🛭 37 CFR 1.53(t                         | ) (NEW UTILITY OR DESIGN PATENT  |  |  |
| APPLIC         | •                 |                    |           | lity $\square$ design patent app           |  |  |  |
|                |                   |                    |           | OR   | •  |  |  |
| for an i       | ☐<br>nvention     | 35 US0<br>entitled | -         | NITED STATES DESIG                         | NATED/ELECTED OFFICE -DO/EO/US)  |  |  |
|                | COMF              |                    |           | FOR MANIPULATING IN<br>A DEVICE AND INSTAL | MAGES, ASSEMBLY<br>LATION FOR VIEWING IMAGES                           |  |  |
| and inv        | ented by          | y:                 |           | Salazar-Ferrer and Yve<br>Da Silva         | s Trousset and Jean-Michel Marteau and                                 |  |  |
| lf a con       | itinuation        | n applica          | ition:    |  |  |  |  |
| ☐ co<br>Examir | ntinuatio<br>ner: | on 🗆 d             | division  | Continuation-in-par<br>Group Art Unit:     | rt of prior Application No.  |  |  |
| Enclose        | ed are:           |                    |           |  |  |  |  |
|                | 1.                | M                  | Specifi   | cation having thirteen (1                  | 3) pages comprising the following:                                     |  |  |
|                | a.                | abla               | Claims    | numbered from 1 to 15                      |  |  |  |
|                | b.                | <b>X</b>           | Abstrac   | ct of the Disclosure                       |  |  |  |
|                | C.                | Ø                  | Drawin    | g (s) as follows:                          |  |  |  |
|                |                   | (1)                | ×         | Formal $\Box$                              | Informal   |  |  |
|                |                   | (2)                | Numbe     | er of Sheets: three (3) w                  | ith Figures No. 1 to 6   |  |  |
|                | d.                | K                  | Oath o    | Declaration as follows:                    |  |  |  |
|                |                   | (1)                |           | Original and signed                        |  |  |  |
|                |                   | (2)                | <b>F</b>  | Unsigned                                   |  |  |  |
|                |                   | (3)                |           | Copy from prior Application                | ation No.  |  |  |
|                |                   | (4)                | Þ         | With U Without Pov                         | wer of Attorney  |  |  |
|                |                   | (5)                |           | Deletion of Inventors(s                    | ) (Signed statement deleting inventor(s) named in                      |  |  |
|                | the               |                    |           | prior application, see 37 CFF              | R 1.63(d) and 1.33(b).   |  |  |
| 2.             |                   | Incorpo            | oration b | y Reference (if Box 1d(3                   | ) is checked)  |  |  |
| 3.             |                   | Assign             | ment      | -  |  |  |  |
|                |                   | ☐ Re               | cordatio  | n Cover Sheet                              |  |  |  |
|                |                   |                    | cument    |  |  |  |  |





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| 4. |   | Preliminary Amendment                    |
|----|---|--|
| 5. | 盘 | Return Receipt Postcard                  |
| 6. | X | Certificate of Mailing by "Express Mail" |

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 as Express Mail No. ER300909528US on November 26, 2003 and is addressed to MAIL STOP PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

(Name and Date) Jay L. Chaskin, November 26, 2003

- 7. Filing fee calculated and transmitted:

|                  |           |           | ☐ Smal    | I Entity | Large Entity |        |  |
|------------------|-----------|-----------|-----------|----------|--------------|--------|--|
| For              | No. Filed | No. Extra | Rate      | Fee      | Rate         | Fee    |  |
| Basic            |           |           |           | \$ 385   |              | \$ 770 |  |
| Total Claims     | 15-20 =   | -0 -      | X\$9 =    | \$       | X \$ 18 =    | \$     |  |
| Ind. Claims      | 2-3 =     | -0-       | X \$ 43 = | \$       | X \$ 86 =    | \$     |  |
| Mult. Dep. 🗌     |           |           | +\$145 =  | \$       | + \$290 =    | \$     |  |
| Total Filing Fee |           |           |           | \$ 385   |              | \$ 770 |  |

| b. |          | see enclosed PTO-1390 for Transmittal Letter to US Designated/Elected Office for National Stage of PCT   |  |  |  |  |  |
|----|----------|--|--|--|--|--|--|
| C. |          | see enclosed PTO/SB/13/PCT for Request for Filing a Continuation or Division of an International Application   |  |  |  |  |  |
| d. |          | design filing fee of $\square$ \$170.00 $\square$ \$340.00   |  |  |  |  |  |
| e. | <b>3</b> | The Commissioner is hereby authorized to charge and credit Deposit Account No. 09-0470 as described below. A duplicate copy of this sheet is enclosed. |  |  |  |  |  |
|    | (1)      | Charge the amount of ☐ \$170.00 ☐ \$340.00 ☐ \$385.00 🖼 \$770.00   |  |  |  |  |  |
|    |          | ☐ \$.00 for the filing fee.  |  |  |  |  |  |
|    | (2)      | Credit any overpayment.  |  |  |  |  |  |
|    | (3)      | Charge any additional filing fees required under 37 CFR 1.16 and 1.17.   |  |  |  |  |  |
|    | (4)      | Charge the Issue Fee set in 37 CFR 1.18 at the mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).  |  |  |  |  |  |
| f. |          | A check in the amount of \$ for the filing fee is enclosed.  |  |  |  |  |  |

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| 8.    |                            | Information Disclosure Statement          |   |          |  |                                    |                               |             |       |
|-------|----------------------------|---|---|----------|--|------------------------------------|-------------------------------|-------------|-------|
|       | а                          |   | PTO-1449 (or PTO/SB/08A and PTO/SB/08B) |          |  |                                    |                               |             |       |
|       | b.                         |   | Copies publica                          |          | Docum  | ents (non                          | -US patents                   | s/non-US pa | atent |
|       | c.                         |   | Concis                                  | e Explan | ation of   | non-Engl                           | ish languag                   | je documer  | nts   |
| 9.    | <b>X</b>                   | Certified Copy of Priority Document(s)    |   |          |  |                                    |                               |             |       |
|       |                            | Application No. 02 14992                  |   |          | oer 28, 2002<br>02<br>dical Systems Global Technology Company, LLC |                                    |                               |             |       |
|       |                            | Country<br>Filing D<br>Applica<br>Applica | Date<br>ition No.                       |          |  |                                    |                               |             |       |
| 10.   |                            | Additional Enclosures as follows:         |   |          |  |                                    |                               |             |       |
|       | a.                         |   |   |          |  |                                    |                               |             |       |
|       | b.                         |   |   |          | _  |                                    |                               |             |       |
| Date: | November <b>2</b> 6 , 2003 |   |   |          |  | <i>UJ C</i><br>Chaskin<br>o. 24030 |                               |             | _     |
|       |                            |   |   |          | Cantor<br>55 Griff<br>Bloomf<br>Tel:<br>Fax:                       | 860-286                            | LLP<br>South<br>06002<br>2929 | lhurn com   |       |